# Collegiate Charter High School of Los Angeles 2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)

## General Information about the School Accountability Report Card (SARC)



#### 2023-24 School Contact Information

| School Name                       | Collegiate Charter High School of Los Angeles  |  |  |
|-----------------------------------|------------------------------------------------|--|--|
| Street                            | 25 S. Indiana St.                              |  |  |
| City, State, Zip                  | Los Angeles, CA 90023                          |  |  |
| Phone Number                      | (213) 304-7077                                 |  |  |
| Principal                         | Sean Riordan/Hector Alvarado                   |  |  |
| Email Address                     | hectoralvarado@collegiatecharterhighschool.org |  |  |
| School Website                    | collegiatecharterhighschool.org                |  |  |
| County-District-School (CDS) Code | 19-64733-0131821                               |  |  |

| 2023-24 District Contact Information |                                           |  |  |  |
|--------------------------------------|-------------------------------------------|--|--|--|
| District Name                        | Collegiate Charter High School of LA      |  |  |  |
| Phone Number                         | (213) 304-7077                            |  |  |  |
| Superintendent                       | Edward Morris                             |  |  |  |
| Email Address                        | tedmorris@collegiatecharterhighschool.org |  |  |  |
| District Website                     | collegiatecharterhighschool.org           |  |  |  |

#### 2023-24 School Description and Mission Statement

Collegiate Charter High School, is a WASC-accredited tuition-free public school serving approximately 166 students in grades 9-12. Collegiate is co-located on the campus of Stevenson Middle School in Boyle Heights neighborhood of Los Angeles.

We are very proud of delivering on the promise of our mission to prepare all students in grades nine through twelve for success in four-year colleges, professional careers, leadership in their communities, and lives of opportunity. In 2023 100% of our graduating seniors were accepted to 4-year colleges and universities. This was the fourth time in five years that we achieved that goal.

All students participate in a rigorous, standards-aligned college preparatory educational program, offering UC A-G approved courses, through a culturally responsive approach. We focus on pedagogical strategies that spark students' behavioral, cognitive, and emotional engagement to ensure students achieve content mastery and personal success. Collegiate's instructional design is grounded from extensive research of successful school design to meet the needs of low-income, first-generation college-going students.

#### VISION

We believe that all children, regardless of race, ethnicity, socioeconomic status, gender, gender identity, disability, home language, country of origin, or religion, must have access to excellent educational opportunities for their K-12 years. This includes access to an excellent high school, regardless of home zip code. We believe that it is the job of educators to be creative, compassionate, relentless, and results-oriented on behalf of children in order to ensure that every student's learning time is optimized and that every student realizes their potential.

## About this School

| 2022-23 Student Enrollment by Grade Level |                    |  |  |  |
|-------------------------------------------|--------------------|--|--|--|
| Grade Level                               | Number of Students |  |  |  |
| Grade 9                                   | 29                 |  |  |  |
| Grade 10                                  | 55                 |  |  |  |
| Grade 11                                  | 33                 |  |  |  |
| Grade 12                                  | 45                 |  |  |  |
| Total Enrollment                          | 162                |  |  |  |

### 2022-23 Student Enrollment by Student Group

| Student Group                   | Percent of Total Enrollment |
|---------------------------------|-----------------------------|
| Female                          | 39.5%                       |
| Male                            | 60.5%                       |
| Asian                           | 0.6%                        |
| Black or African American       | 1.2%                        |
| Hispanic or Latino              | 96.9%                       |
| White                           | 1.2%                        |
| English Learners                | 30.9%                       |
| Homeless                        | 1.2%                        |
| Socioeconomically Disadvantaged | 93.2%                       |
| Students with Disabilities      | 24.7%                       |

## A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

| 2020-21 Teacher Preparation and Placement                                                             |                  |                   |                    |                     |                 |                  |
|-------------------------------------------------------------------------------------------------------|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Authorization/Assignment                                                                              | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 2.30             | 22.69             | 22369.20           | 82.26               | 228366.10       | 83.12            |
| Intern Credential Holders Properly<br>Assigned                                                        | 1.00             | 9.62              | 714.60             | 2.63                | 4205.90         | 1.53             |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 4.40             | 43.17             | 1398.60            | 5.14                | 11216.70        | 4.08             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 2.50             | 24.33             | 1060.30            | 3.90                | 12115.80        | 4.41             |
| Unknown                                                                                               | 0.00             | 0.00              | 1651.30            | 6.07                | 18854.30        | 6.86             |
| Total Teaching Positions                                                                              | 10.40            | 100.00            | 27194.20           | 100.00              | 274759.10       | 100.00           |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

| 2021-22 Teacher Preparation and Placement                                                             |                  |                   |                    |                     |                 |                  |
|-------------------------------------------------------------------------------------------------------|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Authorization/Assignment                                                                              | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 3.60             | 40.82             | 23128.20           | 84.33               | 234405.20       | 84.00            |
| Intern Credential Holders Properly<br>Assigned                                                        | 3.90             | 43.36             | 804.50             | 2.93                | 4853.00         | 1.74             |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 0.00             | 0.77              | 1474.90            | 5.38                | 12001.50        | 4.30             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 1.30             | 14.93             | 1009.60            | 3.68                | 11953.10        | 4.28             |
| Unknown                                                                                               | 0.00             | 0.00              | 1009.30            | 3.68                | 15831.90        | 5.67             |
| Total Teaching Positions                                                                              | 9.00             | 100.00            | 27426.80           | 100.00              | 279044.80       | 100.00           |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 | 2021-22 |
|-------------------------------------------------------|---------|---------|
| Permits and Waivers                                   | 4.40    | 0.00    |
| Misassignments                                        | 0.00    | 0.00    |
| Vacant Positions                                      | 0.00    | 0.00    |
| Total Teachers Without Credentials and Misassignments | 4.40    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

### Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator                                              | 2020-21 | 2021-22 |
|--------------------------------------------------------|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 2.50    | 0.30    |
| Local Assignment Options                               | 0.00    | 0.90    |
| Total Out-of-Field Teachers                            | 2.50    | 1.30    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

#### **Class Assignments**

| Indicator                                                                                                                                                     | 2020-21 | 2021-22 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)                 | 0       | 1.1     |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an<br>authorization to teach) | 33.3    | 0       |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>.

## 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Collegiate underwent an external audit conducted by the LA County Office of Education (LACOE) on September 29, 2023 to determine the sufficiency of instructional materials for all students. The result of the audit confirmed that "all students have access to instructional materials."

| Year and month in which the dat | a were collected                            | Septe                | mber, 2023                              |                                                        |
|---------------------------------|---------------------------------------------|----------------------|-----------------------------------------|--------------------------------------------------------|
| Subject                         | Textbooks and Other Instruction<br>Adoption | al Materials/year of | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |

| Reading/Language Arts      | <ul> <li>Odell Education High School Literacy Program<br/>(2023)</li> <li>Achievement First High School English<br/>Fundamentals (2023)</li> <li>Textbooks approved by the College Board for<br/>Advanced Placement Language and Composition<br/>(2023)</li> <li>Common Core recommended texts (2023)</li> </ul>                            | Yes | 0 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| Mathematics                | <ul> <li>Illustrative Mathematics IM 9-12 Math (2023)</li> <li>Achievement First High School Math Fundamentals of Instruction (Achievement First Open Source Curriculum Hub) (2023)</li> <li>Textbooks approved by the College Board for Advanced Placement Calculus AB (2023)</li> </ul>                                                   | Yes | 0 |
| Science                    | <ul> <li>Discovery Education (2023)</li> <li>Achievement First High School Science<br/>Fundamentals of Instruction (Achievement First<br/>Open Source Curriculum Hub) (2023)</li> <li>Textbooks approved by the College Board for<br/>Advanced Placement Biology and Physics 1<br/>(2023)</li> </ul>                                        | Yes | 0 |
| History-Social Science     | <ul> <li>Achievement First High School History<br/>Fundamentals of Instruction (Achievement First<br/>Open Source Curriculum Hub) (2023)</li> <li>Textbooks approved by the College Board for<br/>Advanced Placement World History, US History,<br/>US Government (2023)</li> <li>McGraw Hill Textbook (2023)</li> </ul>                    | Yes | 0 |
| Foreign Language           | <ul> <li>Vista Higher Learning:</li> <li>Descubre 1 for Spanish I (2023)</li> <li>Descubre 2 for Spanish II, Spanish N I (2023)</li> <li>Descubre 3 for Spanish III, Spanish N II (2023)</li> <li>Temas Para Español B for AP Spanish (2023)</li> <li>AP Spanish Language and Culture Exam<br/>Preparation for AP Spanish (2023)</li> </ul> | Yes | 0 |
| Health                     | Teacher-created materials                                                                                                                                                                                                                                                                                                                   |     | 0 |
| Visual and Performing Arts | Teacher-created materials, varies by subject                                                                                                                                                                                                                                                                                                |     | 0 |

#### School Facility Conditions and Planned Improvements

Based on the Facility Inspection Tool conducted on December 11, 2023, the overall rating of the school was good and the percentage of the eight categories evaluated resulted in a 96.88%. The school takes the following measures to ensure students are safe on school grounds, for the school facility to support teaching and learning, and for there to be ongoing efforts to promote the safety and cleanliness of the school facility:

#### Student Safety On School Grounds

The school ensures that the facility is secure and functioning at all times. The operations team reports any deficiencies to the maintenance and custodial team on an immediate basis. The Plant Manager of the school submits work orders for any fixes that need to be made on room lights, fire alarms, door locks, air conditioning, outlets, floors, and any running system and physical area of the school. The Plant Manager and the operations team work together to ensure all fixes are done in a timely manner for the safety of the students. Fire alarms are tested and floors are waxed in the summer to ensure they are working properly for the coming school year and before the students return from their summer break. Internal walkthroughs of the classrooms and hall of the school are done by the operations team throughout the school year to ensure the physical space of the school is in working condition and that chairs, tables, furniture and other items in the classroom do not block access to safety such as emergency exits. On a daily basis, a custodial member of the school cleans all rooms, checks for any damaged furniture to remove from the classroom, and looks out for any deficiencies that need to be reported to and addressed by the school's Plant Manager and Director of School Operations. Being proactive about any facility issues helps the school promote and maintain the safety of students. The school is co-located with an LAUSD school and follows all safety procedures as mandated by the district.

#### Support of Teaching and Learning

The school is co-located with an LAUSD school site, and uses 13 rooms total to lead teaching in classrooms, one to one student services, administrative work and day to day needs of the school. Students and staff have room to conduct their lessons in, and collaborate in. Outdoor areas support the physical education, and academic outdoor activities as well as events of the school. The custodial and maintenance staff work together to ensure all spaces of the school are secure and promote the learning and safety of all students and staff.

#### Cleaning Schedule of the School

As indicated in our FIT report, the general condition of the school is good. The cleaning schedule and procedures of the school support the safety and presentation of the school. The school has a Plant Manager and Director of School Operations that work together to direct the cleanliness schedule of the school. On a daily basis, custodial team members remove trash from the school's hall and inside every classroom three times a day, restrooms are sanitized and cleaned at the end of every school day and as needed throughout the day, tables are wiped, and rooms are sanitized, as needed. Teachers are also provided with cleaning tools that they are trained to use and which are safe to use in the rooms. The school upholds the value of physical spaces to be welcoming, presentable and in good condition for the safety of all students.

#### Year and month of the most recent FIT report

12/11/2023

| System Inspected                                             | Rate<br>Good | Rate<br>Poor | Repair Needed and Action Taken or Planned |
|--------------------------------------------------------------|--------------|--------------|-------------------------------------------|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer         | Х            |              |                                           |
| Interior:<br>Interior Surfaces                               | Х            |              |                                           |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation | Х            |              |                                           |

| School Facility Conditions and Planned Improvements                    |   |   |  |                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|------------------------------------------------------------------------|---|---|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Electrical                                                             |   | Х |  | Repair Needed: Improper usage of extension cords or<br>extension cord trip hazard. Improper usage of surge<br>protectors or daisy chain of surge protectors.<br>Action Planned and Taken: Extension cord hazards<br>have been removed and new extension cords will<br>replace the daisy chains for the three classrooms they<br>are needed for. |  |  |  |  |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains             | Х |   |  |                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                     | Х |   |  |                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| Structural:<br>Structural Damage, Roofs                                | Х |   |  |                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| External:<br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х |   |  |                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |

| Overall Facility Rate |      |      |      |  |  |  |  |
|-----------------------|------|------|------|--|--|--|--|
| Exemplary             | Good | Fair | Poor |  |  |  |  |
|                       | Х    |      |      |  |  |  |  |

### **B. Pupil Outcomes**

### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### **College and Career Ready**

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject                                               | School<br>2021-22 | School<br>2022-23 | District<br>2021-22 | District<br>2022-23 | State<br>2021-22 | State<br>2022-23 |
|-------------------------------------------------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy<br>(grades 3-8 and 11) | 58                | 53                | 41                  | 41                  | 47               | 46               |
| Mathematics<br>(grades 3-8 and 11)                    | 27                | 22                | 27                  | 29                  | 33               | 34               |

### 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|-----------------------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|-----------------------------------------|
| All Students                                  | 32                            | 32                         | 100.00                      | 0.00                            | 53.13                                   |
| Female                                        | 13                            | 13                         | 100.00                      | 0.00                            | 69.23                                   |
| Male                                          | 19                            | 19                         | 100.00                      | 0.00                            | 42.11                                   |
| American Indian or Alaska Native              | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Asian                                         | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Black or African American                     | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Filipino                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Hispanic or Latino                            | 32                            | 32                         | 100.00                      | 0.00                            | 53.13                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 0                             | 0                          | 0                           | 0                               | 0                                       |
| White                                         | 0                             | 0                          | 0                           | 0                               | 0                                       |
| English Learners                              |                               |                            |                             |                                 |                                         |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      |                               |                            |                             |                                 |                                         |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 19                            | 19                         | 100.00                      | 0.00                            | 63.16                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    |                               |                            |                             |                                 |                                         |

#### 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|-----------------------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|-----------------------------------------|
| All Students                                  | 32                            | 32                         | 100.00                      | 0.00                            | 21.88                                   |
| Female                                        | 13                            | 13                         | 100.00                      | 0.00                            | 23.08                                   |
| Male                                          | 19                            | 19                         | 100.00                      | 0.00                            | 21.05                                   |
| American Indian or Alaska Native              | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Asian                                         | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Black or African American                     | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Filipino                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Hispanic or Latino                            | 32                            | 32                         | 100.00                      | 0.00                            | 21.88                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 0                             | 0                          | 0                           | 0                               | 0                                       |
| White                                         | 0                             | 0                          | 0                           | 0                               | 0                                       |
| English Learners                              |                               |                            |                             |                                 |                                         |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      |                               |                            |                             |                                 |                                         |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 19                            | 19                         | 100.00                      | 0.00                            | 26.32                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    |                               |                            |                             |                                 |                                         |

### CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject                                  | School  | School  | District | District | State   | State   |
|------------------------------------------|---------|---------|----------|----------|---------|---------|
|                                          | 2021-22 | 2022-23 | 2021-22  | 2022-23  | 2021-22 | 2022-23 |
| Science<br>(grades 5, 8 and high school) | 32.35   | 15.56   | 20.02    | 20.46    | 29.47   | 30.29   |

### 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|-----------------------------------------------|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 45                  | 45               | 100.00            | 0.00                  | 15.56                         |
| Female                                        | 22                  | 22               | 100.00            | 0.00                  | 22.73                         |
| Male                                          | 23                  | 23               | 100.00            | 0.00                  | 8.70                          |
| American Indian or Alaska Native              | 0                   | 0                | 0                 | 0                     | 0                             |
| Asian                                         | 0                   | 0                | 0                 | 0                     | 0                             |
| Black or African American                     |                     |                  |                   |                       |                               |
| Filipino                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Hispanic or Latino                            | 44                  | 44               | 100.00            | 0.00                  | 15.91                         |
| Native Hawaiian or Pacific Islander           | 0                   | 0                | 0                 | 0                     | 0                             |
| Two or More Races                             | 0                   | 0                | 0                 | 0                     | 0                             |
| White                                         | 0                   | 0                | 0                 | 0                     | 0                             |
| English Learners                              |                     |                  |                   |                       |                               |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      |                     |                  |                   |                       |                               |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Socioeconomically Disadvantaged               | 32                  | 32               | 100.00            | 0.00                  | 9.38                          |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    |                     |                  |                   |                       |                               |

#### 2022-23 Career Technical Education Programs

Collegiate Charter High School of Los Angeles does not offer a CTE program.

| 2022-23 Career Technical Education (CTE) Participation                                                                  |                           |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|--|--|--|
| Measure                                                                                                                 | CTE Program Participation |  |  |  |  |  |
| Number of Pupils Participating in CTE                                                                                   |                           |  |  |  |  |  |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma                                            |                           |  |  |  |  |  |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education |                           |  |  |  |  |  |

#### **Course Enrollment/Completion**

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure                                                     | Percent |
|---------------------------------------------------------------------------|---------|
| 2022-23 Pupils Enrolled in Courses Required for UC/CSU Admission          | 100     |
| 2021-22 Graduates Who Completed All Courses Required for UC/CSU Admission | 100     |

### **B. Pupil Outcomes**

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

### 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|
| Grade 5     |                                  |                                                        |                                                                   |                                                         |                             |
| Grade 7     |                                  |                                                        |                                                                   |                                                         |                             |
| Grade 9     | 94.4                             | 94.4                                                   | 94.4                                                              | 94.4                                                    | 94.4                        |

**C. Engagement** 

### **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2023-24 Opportunities for Parental Involvement

At Collegiate Charter High School parent input in decision-making takes place through the following committees (that includes parents of Unduplicated Pupils and SWD):

English Language Advisory Committee ELAC/DELAC

Parent Advisory Committee (PAC)

Collegiate Charter High School provides all parents including those of unduplicated students and Students with Disabilities with numerous opportunities to engage as partners in their scholar's education.

The Bilingual Admissions & Families Coordinator communicates with families, facilitates parent workshops, and leads outreach especially with families of unduplicated pupils to increase parent engagement in their scholar's education. 100% of our office staff are bilingual (Spanish/English) to encourage communication between families and the school.

Collegiate staff uses ParentSquare to communicate with families, in addition to email, postal mail, phone calls, and texts.

Collegiate families also have access to PowerSchool SIS Parent Portal to view their child's academic grades, attendance, coursework, and to communicate with their teachers.?

To get involved with an advisory council or for volunteer opportunities, families are encouraged to reach out to the school at (213) 304-7077 or noemimorales@collegiatecharterhighschool.org or via ParentSquare.

## C. Engagement

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school Dropout Rates;
- High school Graduation Rates; and
- Chronic Absenteeism

#### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

| Indicator       | School<br>2020-21 | School<br>2021-22 |      | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State<br>2022-23 |
|-----------------|-------------------|-------------------|------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Dropout Rate    | 12.5              | 0                 | 5.9  | 8.1                 | 7.8                 | 8.5                 | 9.4              | 7.8              | 8.2              |
| Graduation Rate | 52.5              | 80.6              | 80.4 | 83.5                | 87.4                | 86.1                | 83.6             | 87               | 86.2             |

### 2022-23 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2022-23 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <a href="http://www.cde.ca.gov/ds/ad/acgrinfo.asp">www.cde.ca.gov/ds/ad/acgrinfo.asp</a>.

| Student Group                                 | Number of<br>Students in Cohort | Number of<br>Cohort Graduates | Cohort<br>Graduation Rate |
|-----------------------------------------------|---------------------------------|-------------------------------|---------------------------|
| All Students                                  | 51                              | 41                            | 80.4                      |
| Female                                        | 23                              | 19                            | 82.6                      |
| Male                                          | 28                              | 22                            | 78.6                      |
| Non-Binary                                    |                                 |                               |                           |
| American Indian or Alaska Native              | 0                               | 0                             | 0.00                      |
| Asian                                         | 0                               | 0                             | 0.00                      |
| Black or African American                     |                                 |                               |                           |
| Filipino                                      | 0                               | 0                             | 0.00                      |
| Hispanic or Latino                            | 50                              | 40                            | 80.0                      |
| Native Hawaiian or Pacific Islander           | 0                               | 0                             | 0.00                      |
| Two or More Races                             | 0                               | 0                             | 0.00                      |
| White                                         | 0                               | 0                             | 0.00                      |
| English Learners                              | 11                              | 8                             | 72.7                      |
| Foster Youth                                  | 0.0                             | 0.0                           | 0.0                       |
| Homeless                                      |                                 |                               |                           |
| Socioeconomically Disadvantaged               | 50                              | 40                            | 80.0                      |
| Students Receiving Migrant Education Services | 0.0                             | 0.0                           | 0.0                       |
| Students with Disabilities                    |                                 |                               |                           |

### 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|-----------------------------------------------|--------------------------|-----------------------------------------------|---------------------------------|--------------------------------|
| All Students                                  | 186                      | 177                                           | 66                              | 37.3                           |
| Female                                        | 79                       | 74                                            | 34                              | 45.9                           |
| Male                                          | 107                      | 103                                           | 32                              | 31.1                           |
| Non-Binary                                    | 0                        | 0                                             | 0                               | 0.0                            |
| American Indian or Alaska Native              | 0                        | 0                                             | 0                               | 0.0                            |
| Asian                                         | 0                        | 0                                             | 0                               | 0.0                            |
| Black or African American                     | 4                        | 3                                             | 2                               | 66.7                           |
| Filipino                                      | 0                        | 0                                             | 0                               | 0.0                            |
| Hispanic or Latino                            | 179                      | 171                                           | 62                              | 36.3                           |
| Native Hawaiian or Pacific Islander           | 0                        | 0                                             | 0                               | 0.0                            |
| Two or More Races                             | 1                        | 1                                             | 1                               | 100.0                          |
| White                                         | 2                        | 2                                             | 1                               | 50.0                           |
| English Learners                              | 60                       | 57                                            | 14                              | 24.6                           |
| Foster Youth                                  | 0                        | 0                                             | 0                               | 0.0                            |
| Homeless                                      | 5                        | 5                                             | 3                               | 60.0                           |
| Socioeconomically Disadvantaged               | 172                      | 165                                           | 62                              | 37.6                           |
| Students Receiving Migrant Education Services | 0                        | 0                                             | 0                               | 0.0                            |
| Students with Disabilities                    | 44                       | 44                                            | 13                              | 29.5                           |

## C. Engagement

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

| This table displays suspensions and expulsions data. |                   |                   |                   |                     |                     |                     |                  |                  |                  |
|------------------------------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Rate                                                 | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State<br>2022-23 |
| Suspensions                                          | 0.00              | 0.00              | 1.61              | 0.00                | 0.46                | 0.55                | 0.20             | 3.17             | 3.60             |
| Expulsions                                           | 0.00              | 0.00              | 0.00              | 0.00                | 0.02                | 0.02                | 0.00             | 0.07             | 0.08             |

| 2022-23 Suspensions and Expulsions by Student Group |                  |              |  |  |  |  |
|-----------------------------------------------------|------------------|--------------|--|--|--|--|
| Student Group                                       | Suspensions Rate | Expulsions I |  |  |  |  |
| All Students                                        | 1.61             | 0            |  |  |  |  |
| Female                                              | 3.8              | 0            |  |  |  |  |
| Male                                                | 0                | 0            |  |  |  |  |
| Non-Binary                                          |                  |              |  |  |  |  |
| American Indian or Alaska Native                    | 0                | 0            |  |  |  |  |
| Asian                                               | 0                | 0            |  |  |  |  |
| Black or African American                           | 0                | 0            |  |  |  |  |
| Filipino                                            | 0                | 0            |  |  |  |  |
| Hispanic or Latino                                  | 1.68             | 0            |  |  |  |  |
| Native Hawaiian or Pacific Islander                 | 0                | 0            |  |  |  |  |
| Two or More Races                                   | 0                | 0            |  |  |  |  |
| White                                               | 0                | 0            |  |  |  |  |
| English Learners                                    | 0                | 0            |  |  |  |  |
| Foster Youth                                        | 0                | 0            |  |  |  |  |
| Homeless                                            | 0                | 0            |  |  |  |  |
| Socioeconomically Disadvantaged                     | 1.16             | 0            |  |  |  |  |
| Students Receiving Migrant Education Services       | 0                | 0            |  |  |  |  |
|                                                     |                  |              |  |  |  |  |

#### 2023-24 School Safety Plan

**Students with Disabilities** 

As a charter school co-located on an LAUSD campus, we work closely with the District and our school partner in creating and implementing our Safety Plan.

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The School Safety Plan was reviewed and updated with the input of school staff, stakeholders, and guidance from the County and State Health Department. Collegiate Charter High School of Los Angeles conducts monthly drills with our co-location partner. Further, the school ensures compliance with CA Education Codes 32270-32289.5 which includes:

Child abuse reporting procedures Disaster procedures, routine, and emergency, including adaptations for students with disabilities Suspension/expulsion policies and procedures Procedures to notify teachers of dangerous pupils Discrimination and harassment policy that includes hate crime reporting procedures/policies Prohibition of gang-related apparel Procedures for safe ingress and egress of pupils, parents, and school employees to and from school A safe and orderly environment conducive to learning at the school Rules and procedures for school discipline Procedures for conducting tactical responses to criminal incidents, including procedures related to individuals with guns on school campuses and at school-related functions For COVID-19 safety protocols, the school employs the following:

Recommended use of PPE including face coverings, hand sanitation, and campus cleaning as appropriate Response based testing and COVID-19 screening when returning from extended vacations, as needed Each classroom is equipped with an emergency kit, that contains a first aid kit, classroom student roster (for each period), emergency contact information, and an evacuation plan. The school has a supply of food and water on campus for all students

Rate

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and staff in the event of an emergency. The evacuation plan is posted on the wall of every classroom.

### 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|-----------------------------------------|------------------------------------------|----------------------------------------|
| English Language Arts | 28                       | 1                                       | 4                                        | 2                                      |
| Mathematics           | 33                       |                                         | 5                                        | 1                                      |
| Science               | 34                       |                                         | 3                                        | 3                                      |
| Social Science        | 37                       |                                         | 1                                        | 3                                      |

#### 2021-22 Secondary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|-----------------------------------------|------------------------------------------|----------------------------------------|
| English Language Arts | 19                       | 5                                       | 5                                        |                                        |
| Mathematics           | 16                       | 7                                       | 5                                        |                                        |
| Science               | 20                       | 8                                       | 3                                        |                                        |
| Social Science        | 23                       | 2                                       | 5                                        |                                        |

#### 2022-23 Secondary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|-----------------------------------------|------------------------------------------|----------------------------------------|
| English Language Arts | 18                       | 9                                       | 1                                        | 0                                      |
| Mathematics           | 16                       | 9                                       | 1                                        | 0                                      |
| Science               | 18                       | 6                                       | 3                                        | 0                                      |
| Social Science        | 18                       | 5                                       | 1                                        | 0                                      |

#### 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |

### 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                                                         | Number of FTE Assigned to School |
|---------------------------------------------------------------|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) |                                  |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist                                                  |                                  |
| Social Worker                                                 |                                  |
| Nurse                                                         |                                  |
| Speech/Language/Hearing Specialist                            |                                  |
| Resource Specialist (non-teaching)                            |                                  |
| Other                                                         | 1.5                              |

### Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level                                         | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|-----------------------------------------------|------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------|
| School Site                                   | 18,933,64                          | 6,782.13                                  | 12,141.51                                   | 65,057                       |
| District                                      | N/A                                | N/A                                       |                                             | \$81,337                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       |                                             | 21%                          |
| State                                         | N/A                                | N/A                                       | \$7,607                                     | \$87,885                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | 37%                                         | 26%                          |

#### Fiscal Year 2022-23 Types of Services Funded

In addition to our standards-based instructional program, Collegiate offers the following programs and services:

Winter Academy and Summer Academy for students who are at risk of not earning course credit College counseling and placement assistance 1:1 laptops for all students Daily tutoring (four days a week) Extra-curricular clubs New teacher induction for clearing preliminary teaching credentials Two weeks in the summer and several additional pupil-free days throughout the year for teacher and staff professional development A robust special education program for our students with IEPs

Teaching assistants who push in to math and English classes for extra student support, including support for English learners Counselors to meet our students' social-emotional needs

Interim student progress analysis using the IXL program, followed by group and individual student-level action planning

#### Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|-----------------------------------------------|--------------------|----------------------------------------------------|
| Beginning Teacher Salary                      | \$48,916           | \$55,550                                           |
| Mid-Range Teacher Salary                      | \$78,133           | \$80,703                                           |
| Highest Teacher Salary                        | \$97,008           | \$109,418                                          |
| Average Principal Salary (Elementary)         | \$124,723          | \$137,703                                          |
| Average Principal Salary (Middle)             | \$136,178          | \$143,760                                          |
| Average Principal Salary (High)               | \$139,415          | \$159,021                                          |
| Superintendent Salary                         | \$440,000          | \$319,443                                          |
| Percent of Budget for Teacher Salaries        | 25.32%             | 30.35%                                             |
| Percent of Budget for Administrative Salaries | 4.83%              | 4.87%                                              |

| 2022-23 Advanced Placement (AP) Courses                                                                                                 |                              |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|--|--|--|
| This table displays the percent of student in AP courses at this school.                                                                |                              |  |  |  |  |
| Percent of Students in AP Courses 27.2                                                                                                  |                              |  |  |  |  |
| This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student. |                              |  |  |  |  |
| Subject                                                                                                                                 | Number of AP Courses Offered |  |  |  |  |

| Subject                                                                                         | Number of AP Courses Offered |
|-------------------------------------------------------------------------------------------------|------------------------------|
| Computer Science                                                                                | 0                            |
| English                                                                                         | 0                            |
| Fine and Performing Arts                                                                        | 0                            |
| Foreign Language                                                                                | 2                            |
| Mathematics                                                                                     | 1                            |
| Science                                                                                         | 1                            |
| Social Science                                                                                  | 1                            |
| Total AP Courses Offered<br>Where there are student course enrollments of at least one student. | 5                            |

### **Professional Development**

Collegiate has weekly professional development (PD) every Wednesday afternoon. Students are dismissed early on Wednesdays to allow for an hour for teachers and staff to convene for this weekly training. In the 2023-34 school year, we will have 36 of these weekly meetings.

In addition, we have an additional 14 full-day PDs that all of our teachers and teaching assistants attend. Ten of these days happened in August to prepare for the new school year. The other 4 occur periodically throughout the year, mostly as an opportunity to evaluate interim student data to inform instruction.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject                                                                         | 2021-22 | 2022-23 | 2023-24 |
|---------------------------------------------------------------------------------|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 64      | 52      | 50      |